## KASKASKIA COLLEGE - COMMUNITY COLLEGE DISTRICT 501 Board of Trustees Meeting

## Lifelong Learning Center March 25, 2024

Dinner 5:30 p.m. Meeting 6:30 p.m.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Recognition
- A. Guests
- V. Public Comment
- VI. Consent Agenda

If any Trustee wishes to extract an item from the Consent Agenda, in order to discuss and/or vote on the issue separately, he/she may request this prior to the Consent Agenda being considered. The item will then be considered as part of the regular Agenda.

- A. Approval of Minutes February 26, 2024 Regular Meeting Minutes
- B. Ratification and approval of disbursements and payrolls for February 2024, which includes travel reimbursements for board members and college employees whose requested reimbursement exceeds maximum allowable costs, Treasurer's Report, Budget Report, and Personnel Report

		General Fund	\$	1,759,869	
		Payroll	\$	1,455,105	
		Restricted Fund	\$	354,070	
		Trust/Agency	\$_	<u>5,548</u>	
		Total	\$	3,574,592	
	C.	Kaskaskia College Foundation Report			31
	D.	<ol> <li>Kaskaskia College Sports Association Report</li> </ol>			32
	Ε.	Kaskaskia College Friend of the Fine Ar	33		
VII.	Adr	ninistrative Reports			
VII.	<b>Adr</b> A.	ninistrative Reports Executive Services Report by President	, Geo	orge Evans	36-68
VII.		•		orge Evans	36-68
VII.		Executive Services Report by President		orge Evans	36-68
VII.	A.	<ol> <li>Executive Services Report by President</li> <li>Department of Public Safety Report</li> <li>Legislative Update</li> <li>FY2025 Governor's Budget Recommon</li> </ol>	t nmen	dation	
VII.		<ul> <li>Executive Services Report by President</li> <li>Department of Public Safety Report</li> <li>Legislative Update</li> <li>FY2025 Governor's Budget Recomt</li> <li>Administrative Services Report by Vice</li> </ul>	t nmen	dation	36-68 69-79
VII.	A.	<ul> <li>Executive Services Report by President</li> <li>Department of Public Safety Report</li> <li>Legislative Update</li> <li>FY2025 Governor's Budget Recomt</li> <li>Administrative Services Report by Vice In</li> <li>Grants Report</li> </ul>	t nmen	dation	
VII.	A.	<ul> <li>Executive Services Report by President</li> <li>Department of Public Safety Report</li> <li>Legislative Update</li> <li>FY2025 Governor's Budget Recomt</li> <li>Administrative Services Report by Vice</li> </ul>	t nmen Presi	idation ident, Judy Hemker	

Page(s)

7-19

	C.	Institutional Support & Technology Report by CIO-Vice President, George Kriss	80-81
	D.	<ol> <li>Institutional Support &amp; Technology Report</li> <li>Instructional Services Report by Vice President, Julie Obermark</li> <li>Instructional Services Division Update</li> <li>Marketing Report</li> </ol>	82-125
		3. Curriculum Council Minutes	
	E.	<ol> <li>Instructional Services Team Meeting Agendas/Minutes</li> <li>Student Services Report by Vice President, Amy Zanton</li> </ol>	126-163
	с.	1. Enrollment Services	120-105
		2. Registrar Report	
		3. Education Centers	
		4. Equity and Access Report	
		5. Workforce Equity Initiative Grant	
		6. Retention and Support Services	
		7. TRIO Student Support Services	
		8. Athletics	
		9. Student Services Team Meeting Agenda/Minutes	
VIII.	ОІЧ	10. Enrollment Report Unfinished Business	
IX.		/ Business	
173.	A.	Closed Session	
	B.	Kaskaskia Sparks Club Presentation and Request for Approval	166-174
	C.	Resolution to Rename the Kaskaskia College Agricultural Education Center	175-177
	D.		rate Cover
	E.	Resolution to Approve the Purchase of Class V Truck with Gooseneck	178-181
Bed (100% Community Project Fundi		Bed (100% Community Project Funding/Congressional Directed Spending Grant)	
	F.	Resolution to Approve the Purchase of Snap-on Automotive Scanner	182-187
		Diagnostics ZEUS+ Certification Kit and Snap-on Advanced Driver Assistance Systems Certification Kit (100% Rev Up EV Community College Initiative Grant)	
	G.	Resolution to Approve the Purchase of Tormach CNC Lathes (100% ICCB Trades Grant Funding)	188-191
	Η.	Resolution to Approve the Purchase of NEC Projectors (100% Title III Funding)	192-195
	I.	Approval of Resignation of Assistant Professor of Communication/Theatre	196
	J.	Approval of Resignation of Associate Professor of Nursing	197
	K.	Approval of Employment of Child Care Teacher (Replacement Position)	198-203
	L.	First Reading – Revision to Family and Medical Leave Act (FMLA) Policy 4.3110	204
	Μ.	First Reading – Revision to Admissions Policy 5.2102	205-209
	N.	Second Reading – Revision to Payment Card Industry Data Security Standards Policy 3.7001	210

## X. Future Agenda Items

- A. Approval of Vendor for Tennis Court Repairs (100% Institutional Funding)
- B. Approval of Purchase of Electric Vehicle (100% Rev Up EV Community College Initiative Grant)
- C. Approval of Contractor for Storage Shelter (100% Community Project Funding/Congressional Directed Spending Grant)
- D. Approval of Purchase of a Hydraulic Conduit Bender (100% Trades Grant Funding)
- E. Approval of Purchase of Mechanical Ventilator (100% PATH Grant Funding)
- F. Approval of Purchase of a Cyclorama and A/V Equipment (100% Title III Funding)

## XI. Trustee and President's Comments and Reports

- A. Student Trustee Report
- B. President's Comments
- C. Trustee Individual Comments
- XII. Adjournment